

Jonathan Edwards and the Bible, 2002, 292 pages, Robert E. Brown, 0253340934, 9780253340931, Indiana University Press, 2002

This study is the first of its kind to examine critical biblical interpretation in early American history. Focusing on Jonathan Edwards's biblical writings, it suggests that Edwards's biblical interpretation is the key to understanding his broader engagement with critical methods and provides a unifying thread within his theological work. Very few students of American religious history are aware of the vast quantity of Edwards's biblical writings, let alone his engagement with critical historical thought. The rage of British society in the middle of the 17th century, particularly as it related to church-state issues, biblical criticism has been considered a late 19th-century phenomenon in American religious history. It was at that time that it emerged and rapidly grew as a technical discipline in American theological schools. However, as Robert E. Brown shows in this path-breaking study, far from being a 'modern' preoccupation, the relationship of the Bible to critical thought is almost as old as the American experience itself. Brown's study of Edwards's biblical writings shows him to have been one of the most thoroughly engaged thinkers regarding critical problems in the colonial period. The impact of this revolution in biblical interpretation can be traced to nearly every area of Edwards's intellectual career - epistemology, historiography, natural theology, typology, natural science, comparative religion, constructive theology, and public discourse. This engagement resulted in a subtle but distinct transformation of Edwards's understanding of the biblical narratives and their relation to the new scientific modes of inquiry, a transformation that anticipated similar developments in 19th-century American religious thought.

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Jonathan Edwards and the Enlightenment, Issue 61 , John Opie, 1969, History, 113 pages. .

Handbook for Prison Leaders A Basic Training Tool and Curriculum for Prison Managers Based on International Standards and Norms, Vivienne Chin, Robert E. Brown, Yvon Dandurand, Eric McAskill, May 1, 2010, Political Science, 146 pages. The Handbook focuses on an overview of key issues which should be of concern to prison managers and the reforms they must often engage in and promote as prison leaders. It is.

Jonathan Edwards and the Catholic Vision of Salvation , Anri Morimoto, 1995, Religion, 178 pages. Jonathan Edwards (1703-1758) has been acclaimed as the quintessential puritan of eighteenth-century America who defined not only what Puritanism was, but also what American.

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Delightful Conviction Jonathan Edwards and the Rhetoric of Conversion, Stephen R. Yarbrough, John C. Adams, Jan 1, 1993, Language Arts & Disciplines, 176 pages. In analyzing the preachings of Jonathan Edwards in 18th century colonial America, the authors demonstrate how his rhetoric focused on converting and persuading listeners in.

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